



Directors INSTITUTE

OCTOBER 24 - 26, 2018

Radisson Hotel Mpls./St. Paul North
Roseville, MN

Agenda

Wednesday, October 24 *Leadership* ◀

- 12:00-1:00 p.m. **Registration** (Salon A/B Lobby)
- 1:00 – 1:45 p.m. **Welcome/Opening** (Salon A/B)
Rod Franks, Carver County, MACCSA 1st Vice President
Pam Siebert, MACSSA Dir. of Member Services & Prof. Dev.
- 1:45 – 2:00 p.m. **MACSSA Overview** (Salon A/B)
Eric Ratzmann, MACSSA
- 2:00 – 3:00 p.m. **Leadership**
Sook Jin Ong, Future Services Institute, Humphrey School of Public Affairs
- 3:00 – 3:15 p.m. **Break** (Hotel guests may check in)
- 3:15 – 5:00 p.m. **Leadership** (continued)
- 5:00 – 6:00 p.m. **Social Hour** (Axel's Charhouse, Private Dining Room)
- 6:00 – 7:30 p.m. **Dinner/Program** (Axel's Charhouse, Private Dining Room)

Agenda

Thursday, October 25

Engagement ◀

[Breakfast on your own. Cost included for hotel guests in Axel's Charhouse; coupons provided at check-in. Opens at 6 am. Please plan to gather in Salon A/B by 8:15 am.]

8:30 – 8:45 am **Welcome/Opening** (Salon A/B)

8:45 – 9:45 am **HSPM- Data/Reporting**

Gary Mortenson, DHS

9:45 – 10:00 am **Break** (Salon Lobby)

10:00 – 10:45 am

Agency Fiscal

101

Mgmt. (Salon A)

Tom Henderson, Brown County
Angela Youngerberg, Blue Earth
County John Sellen, Hennepin
County

Collaboration:

102

Inter & Intra-

Agency (Salon B)

Dave Lee, Carlton County

11:00 – 12:00 pm

Personnel (Salon B)

102

Nancy Walker, Southwest
Health and Human Services

12:00 – 1:00 pm

Lunch (Salon Lobby)

1:00 – 1:45 pm

Agency Fiscal

102

Mgmt. (Salon A)

Tom Henderson, Brown County
Angela Youngerberg, Blue Earth
County John Sellen, Hennepin
County

Personnel (Salon B)

101

Nancy Walker,
Southwest Health and Human
Services

2:00 – 3:00 pm

Board Relations

101

(Salon B)

3:00 – 3:15 p.m.

Break

3:15 – 4:15 pm

Media Relations

101

102

Bob McNaney,
Padilla

4:15 – 4:45 pm

Reflection & Closing

6:00 – 7:30 p.m.

Dinner – Open Networking (Salon D)

Agenda

Friday, October 26

Advocacy ◀

[Breakfast on your own. Cost included for hotel guests in Axel's Charhouse; coupons provided at check-in. Opens at 6 am. Please gather in Salon A/B by 8:15 am.]

- 8:30 – 8:45 am** **Welcome/Opening** (Salon A/B)
Rod Franks, Carver County, MACCSA 1st Vice President
Pam Siebert, MACSSA Dir. of Member Services & Prof.Dev.
- 8:45 – 10:00 am** **DHS Overview & Programs** (Salon A/B)
Matt Freeman, DHS County Relations & DHS Program Staff
- 10:00 – 10:15 am** **Break**
- 10:30 – 11:30 am** **The Reality of the Director Position: Small, Medium, & Large Counties**
- 11:30 – 11:45 am** **What's Next**
- 11:45 – 12:00** **Closing**